

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

*The Priest concludes the Eucharistic Prayer*

*Saying alone:*  
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

*The people acclaim:* Amen.

*The Communion Rite*

*The Priest invites all to join in the Lord's Prayer:*

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come,

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

*The Priest continues alone:*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy, we may be always free from sin and safe from all distress,

as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

*The Priest says:*

Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always. **And with your spirit.**

*The Deacon, or the Priest, adds:*

Let us offer each other the sign of peace.

*All then make an appropriate sign of peace.*

*The Priest takes the host and breaks it:*

*Meanwhile the people say or sing:*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*Kneel*

*The Priest shows the host to the people and says:*  
Behold the Lamb of God,

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy

that you should enter under my roof, but only say the word

and my soul shall be healed.

*The Priest or other minister says to each communicant:*

The Body (Blood) of Christ.

*Each communicant answers:* Amen.

*Communion Antiphon*

**When the Lord appears, we shall be like him, for we shall see him as he is.**

*After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.*

*Prayer after Communion*

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment

which comes from the most holy Body and Blood of your Son,

so you may make us sharers of his divine nature. Who lives and reigns for ever and ever. Amen.

**THE CONCLUDING RITES**

*Announcements may be made.*

*Prayer:* The Lord be with you.

*All:* And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

*Then the Deacon, or the Priest, says:*

Go forth, the Mass is ended.

Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Go in peace.

Thanks be to God.

# THE EMMAUS MASS SHEET

28th SUNDAY IN ORDINARY TIME (B) 10th October 2021

## THE INTRODUCTORY RITES

Entrance Antiphon or a hymn.

*Stand*  
Ps 129:3-4

If you, O Lord, should mark iniquities,

Lord, who could stand?  
But with you is found forgiveness,

O God of Israel.

*All make the Sign of the Cross as the Priest says:*  
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

*Greeting*

*The Priest greets the people, saying:*  
The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

*Or:*  
Grace to you and peace from God our Father and the Lord Jesus Christ.

*Or:*  
The Lord be with you.

*The people reply:*  
And with your spirit.

*The Mass of the day may be introduced.*

**Penitential Act**

*The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned,

in my thoughts and in my words, in what I have done and in what I have failed to do.

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

*Or:*

Have mercy on us, O Lord. For we have sinned against you.

Show us, O Lord, your mercy. And grant us your salvation.

*Or:*

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison. You came to call sinners: Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

*The absolution by the Priest follows:*  
*The people reply:*  
Amen.

*If the Kyrie, eleison has not been said or sung, it is said or sung now.*

**The Gloria**

Glorify to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**The Collect**

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

*Sign of the Cross*

*Sign of the Cross*

*Sign of the Cross*

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## THE LITURGY OF THE WORD

**First Reading**  
A reading from the book of Wisdom 7:7-11

I prayed, and understanding was given me; I entrusted, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

The word of the Lord.  
Thanks be to God.

**Psalm** Ps 89:12-17. R.V.14

**R) Fill us with your love that we may rejoice.**  
Make us know the shortness of our life that we may gain wisdom of heart.  
Lord, relent is your anger for ever?  
Show pity to your servants. (R)

In the morning, fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune. (R)

Show forth your work to your servants; let your glory shine on their children. Let the favour of the Lord be upon us; give success to the work of our hands. (R)

**Second Reading**  
A reading from the letter to the Hebrews 4:12-13

The word of God is something alive and active: it cuts like any double-edged sword but more finely; it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.  
Thanks be to God.

**Gospel Acclamation**  
Alleluia, alleluia  
How happy the poor in spirit; theirs is the kingdom of heaven.  
Alleluia!

*Stand*  
Mt 5:3

**Gospel** Mark 10:17-30

The Lord be with you.  
And with your spirit.  
A reading from the holy Gospel according to Mark. Glory to you, O Lord.

*For shorter form, read between [...]*

[Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children, he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case,' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men,' he said, 'it is impossible, but not for God; because everything is possible for God.'

Peter took this up: 'What about us?' he asked him. 'We have left everything and followed you,' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

*Stand*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

*Or:*  
The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

*Response example:* Lord, in your mercy, Hear our prayer.

*After the concluding prayer all say:* Amen. *St*

**THE LITURGY OF THE EUCHARIST**

*The offerings are brought to the altar. A hymn may be sung.*

*If the Priest says the two prayers of offering about the response both times is:*  
Blessed be God for ever.

*The Priest completes additional personal preparatory rites, and the people rise as he says:*  
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

*The people reply:*  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

*Prayer over the Offerings*  
Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord. Amen.

The Eucharistic Prayer

The Lord be with you.  
And with your spirit.  
Lift up your hearts.  
We lift them up to the Lord.  
Let us give thanks to the Lord our God. It is right and just.

*The Priest continues with the Preface and concludes with the people, singing or saying aloud:*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *Kneel*

*The Eucharistic Prayer continues with the priest says:*

The mystery of faith.  
And the people continue, acclaiming one of the following:

We proclaim your Death, O Lord, and profess your Resurrection until you come again. *Or:*