

THE EMMAUS MASS SHEET

24th SUNDAY IN ORDINARY TIME (B) 12th September 2021

Or:
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.
The Priest concludes the Eucharistic Prayer
saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer.
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
gradually grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
For the kingdom,
the power and the glory are yours
now and for ever.

The Priest states the host to the people and says:
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

**The Priest or other minister says to each
communicant:**
The Body (Blood) of Christ.
Each communicant answers: Amen.

Communion Antiphon

Cf. 1 Cor 10:16

The Chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

**After the distribution of Holy Communion a
secret silence may be observed or a psalm, hymn
or canticle of praise may be sung.**

Prayer after Communion

Stand

May the working of this heavenly gift, O Lord, we pray
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.
Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.
All: And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.
Go and announce the Gospel of the Lord. **Or:**
Go in peace, glorifying the Lord by your life. **Or:**
Thanks be to God.

THE INTRODUCTORY RITES

Stand

Entrance Antiphon or a hymn.
Cf. Sir 36:18
Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.
The people reply:
And with your spirit.

The Mass of the day may be reintroduced.

Penitential Act

**The Priest invites the faithful to repentance
followed after a brief pause, by one of the
Penitential Acts:**

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do.

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your mercy.
And grant us your salvation.

Or:

You were sent to heal the contrite of heart:
Lord, have mercy. **Or:** Kyrie, eleison.
Lord, have mercy. **Or:** Kyrie, eleison.

You came to call sinners:
Christ, have mercy. **Or:** Christe, eleison.
Christ, have mercy. **Or:** Christe, eleison.

You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. **Or:** Kyrie, eleison.
Lord, have mercy. **Or:** Kyrie, eleison.

The absolution by the Priest follows.
The people reply:
Amen.

*If the Kyrie, eleison, has not been said or sung, it
is said or sung now.*

The Gloria

**Glorify to God in the highest,
and on earth peace to people of good will.**

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father.

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Look upon us, O God,
Creator and ruler of all things,

and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.
Amen.

Sit

The Priest takes the host and breaks it.
Memento: the people say or sing:
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.



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THE LITURGY OF THE WORD

First Reading

A reading from the prophet Isaiah

59:5-9

The Lord has opened my ear.

For my part, I made no resistance,

neither did I turn away.

I offered my back to those who struck me,
my cheeks to those who tore at my beard;

I did not cover my face
against insult and spite.

The Lord comes to my help,
so that I am untouched by the insults.

So, too, I set my face like flint;
I know I shall not be shamed.

My vindicator is here at hand. Does anyone start
proceedings against me?

Then let us go to court together.

Who thinks he has a case against me?
Let him approach me.

The Lord is coming to my help,
who dare condemn me?

The word of the Lord.

Thanks be to God.

Psalm Ps 114:1-8, 8-9, Rv:9

R1 I will walk in the presence of the Lord,
in the land of the living.

I love the Lord for he has heard
the cry of my appeal;

for he turned his ear to me
in the day when I called him. **(R)**

They surrounded me, the snares of death,
with the anguish of the tomb;

they caught me, sorrow and distress.

I called on the Lord's name.

O Lord my God, deliver me! **(R)**

How gracious is the Lord, and just;
our God has compassion.

The Lord protects the simple hearts;
I was helpless so he saved me. **(R)**

He has kept my soul from death,
my eyes from tears

and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. **(R)**

Second Reading

A reading from the letter of St James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show.'

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

The only thing I can boast about is the
cross of our Lord,

through whom the world is crucified to me,
and I to the world.

Alleluia!

Gospel

The Lord be with you.

And with your spirit.
A reading from the holy Gospel according to
Mark.

Glory to you, O Lord.

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him, 'John the Baptist,' they said, 'Others Elijah; others again, one of the prophets.' 'But you,' he asked, 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him.

But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

The Nicene Creed

I believe in one God,
the Father almighty,

maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit
and became man.

For our sake he was crucified under
Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,

who proceeds from the Father and the Son,
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,

the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the
Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;

on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;

from there he will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Prayer of the Faithful

Response *example:* Lord, in your mercy,
Hear our prayer.

After the concluding prayer all say: Amen. **Sit**

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.
If the Priest says the two prayers of offering about
the response both times is:
Blessed be God for ever.

The Priest completes additional personal
preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants'
offerings.

that what each has offered to the honour of your name
may serve the salvation of all.
Through Christ our Lord,
Amen.

The Eucharistic Prayer

The Lord be with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and
concludes with the people singing or saying about:
Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. **Kneel**

The Eucharistic Prayer continues until the priest
says:

The mystery of faith,
And the people continue, acclaiming one of the
following:

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. **Or:**

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.