

We proclaim your Death, O Lord, and profess your Resurrection until you come again. *Or:*

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. *Or:*

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Priest concludes the Eucharistic Prayer saying alone:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: Amen.

The Communion Rite

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ. For the kingdom, the power and the glory are yours now and for ever.

The Priest says:

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always. And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace. All then make an appropriate sign of peace.

The Priest takes the host and breaks it. Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace. *Kneel.*

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

The Priest or other minister says to each communicant:

The Body [Blood] of Christ. *Amen.*

Communion Antiphon
Behold, I stand at the door and knock, says the Lord.

If anyone hears my voice and opens the door to me,

I will enter his house and dine with him, and he with me.

After the distribution of Holy Communion a sacred silence may be observed or a psalm, hymn or canticle of praise may be sung.

Prayer after Communion

Graciously be present to your people, we pray, O Lord.

and lead those you have infused with heavenly mysteries to pass from former ways to newness of life.

Through Christ our Lord. Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit. Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended. Or: Go and announce the Gospel of the Lord. Or: Go in peace, glorifying the Lord by your life. Or: Thanks be to God.



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THE EMMAUS MASS SHEET

16th SUNDAY IN ORDINARY TIME (B) 18th July 2021

THE INTRODUCTORY RITES

Entrance Antiphon or a Hymn.

Stand
Ps 53:6,8

See, I have God for my help.

The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Priest greets the people, saying:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit. *The Mass of the day may be introduced.*

Penitential Act

The Priest invites the faithful to repentance followed, after a brief pause, by one of the Penitential Acts:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord. For we have sinned against you. Show us, O Lord, your mercy. And grant us your salvation.

Or:

You were sent to heal the contrite of heart: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners: Christ, have mercy. Or: Christus, eleison. Christ, have mercy. Or: Christus, eleison.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Or: Kyrie, eleison. Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows:

The people reply:

Amen. *If the 'Kyrie, eleison' has not been said or sung, it is said or sung now.*

The Gloria

Gloria to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you,

we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayers; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

THE LITURGY OF THE WORD

First Reading

A reading from the prophet Jeremiah 23:1-6

Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them: no fear, no terror for them any more, not one shall be lost – it is the Lord who speaks!

See, the days are coming – it is the Lord

who speaks –
when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity!

The word of the Lord.

Thanks be to God.

Psalms

Ps 22, RV1

R) The Lord is my shepherd;
there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. (R)

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness,
no evil would I fear.
You are there with your crook and your staff,
with these you give me comfort. (R)

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. (R)

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (R)

Second Reading

A reading from the letter of St Paul
to the Ephesians

2: 13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

Stand
In 10:27

The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

Gospel

Mark 6:30-34

The Lord be with you,
And with your spirit.

A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

The apostles rejoiced Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where, and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

SR

The Nicene Creed

Stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

Or:

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge the
living and the dead.

All bow

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy,
Hear our prayer.

After the concluding prayer all say: Amen. SR

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.
A hymn may be sung.

If the Priest says the two prayers of offering
about the response both times is:
Blessed be God for ever.

The Priest completes additional personal
preparatory rites, and the people see as he
says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:
May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Prayer over the Offerings
O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your
faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered to the honour
of your majesty
may benefit the salvation of all.
Through Christ our Lord.
Amen.

The Eucharistic Prayer
The Lord be with you,
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface and
concludes with the people, singing or saying
aloud:
Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. Know

The Eucharistic Prayer continues with the
priest says:
The mystery of faith.
And the people continue, acclaiming one of
the following:

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